**Government of Andhra Pradesh**

**Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. Name of the College and Address : **Government Degree College,**

**Seethanagaram, E.G.Dt.**

URL of Website : **www.gdcseethanagaram.ac.in**

E- Mail : **jkcrjyec.seethanagaram@gmail.com**

Phone number : 0883-2948842

1. Vision & Mission :

**VISION**

**To create an innovative ecosystem for the holistic development of students.**

**MISSION**

* **To provide value based education to make the students competent, accountable and civilized citizens**
* **To provide student centric methods to enrich the learning experience**
* **To engage students in co-curricular and extracurricular activities for creating an innovative ecosystem**
* **To inculcate national integrity and scientific temper by observing commemorate days and national festivals**

1. Name of the Principal, email, and mobile Number

**Dr.D.Chitti Babu, M.Sc., Ph.D.,**

**Chittibabu.d9@gmail.com**

**7659854317**

1. Name of the Vice-Principal, email, and mobile Number

**Sri.K.Hare Rama Krishna, Lecturer in Commerce**

**9949488439**

1. Name of the IQAC Coordinator, email, and mobile Number

**Sk.Dagra Madina**

**9441610055**

1. \* Name of the Academic Coordinator(for Autonomous Colleges), email, and mobile Number
2. Year of Establishment

**1983**

1. UGC 2(f) and 12 B status (certificates to be verified)

**Yes**

1. Autonomous status – Yes/**No**, If yes, Since\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. RUSA status **RUSA 2.0**
3. College land and Plan details /documents

**Yes Enclosed**

1. Affiliation status : Permanent / temporary (certificates to be verified) :**Temporary**
2. AISHE Status – Document: **Registered**
3. NAAC Status - B++
4. Previous NAAC Cycle date and Month **Cycle 2 05.07.2024**
5. Date of Expiry **04.07.2029**
6. Previous Grade and CGPA (certificates to be verified)

**B++ Grade with 3.00 CGPA**

1. Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled/ To be fulfilled |
| 1 | **Appointment of full time physical director** | **To be fulfilled** |
| 2 | **To establish seminar hall and more ICT class rooms** | **To be fulfilled** |
| 3 | **Need to upgrade science laboratories and library be automated** | **To be fulfilled** |
| 4 | **To introduce skill based vocational programme to increase the employability for upliftment rural and backward girl students** | **To be fulfilled** |
| 5 | **PG programmes, BBA and BCA courses be started** | **To be fulfilled** |
| 6 | **The college should tap the goodwill of the Alumni and community to generate resources in future days** | **To be fulfilled** |
| 7 | **Faculty members to be motivated to develop research culture** | **Faculty members are publishing Research Papers** |
| 8 | **The college should establish a training and placement centre to prepare the students for various competitive examinations, improve communication and soft skills** | **Job Melas conducted every year** |
| 9 | **Collaboration with local and national organizations and institutes needs to be explored** | **Mou with Franqulin Tech System** |
| 10 | **College needs to prepare strategic/perspective plan.** | **To be fulfilled** |

Action taken report to be attached

1. Previous Recommendations of Academic Audit of the CCE

|  |  |
| --- | --- |
| No. of suggestions made | No of suggestions implemented |
| **05** | **04** |

Action taken report to be attached

1. NIRF Rank (if any) : **No** Year: **2024**
2. Green Audit Report by Government Agency: **ISO 9001:2015** Year: **2021**
3. Awards & Achievements for the institution during the current Academic Year with details: **Dr.D.V.Nageswara Rao, Lecturer in Economics, Best Teacher Award in District Level.**

**PART-B**

1. No. of Programmes Offered by the College

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023-24 | List of Programmes | 2024-25 | List of Programmes |
| Number of Programmes | **04** | **BA ECONOMICS,**  **B.COM COMMERCE,**  **B.Sc. MATHEMATICS**  **B.Sc. ZOOLOGY** | **05** | **BA ECONOMICS,**  **BA POLITICAL SCIENCE,**  **B.COM COMPUTERS,**  **B.Sc. MATHEMATICS**  **B.Sc. ZOOLOGY** |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023-24 | List of Courses | 2024-25 | List of Courses |
| Value Added courses | **01** | **Communicative English** | **0** | **Nil** |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Regular | **14** | **07** | **07** |
| PTL |  | **0** |  |
| Contract |  | **02** |  |
| Guest |  | **05** | **0** |
| Total | **14** | **14** | **07** |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
| Regular | **7** |  | **4** | **1** |
| PTL |  |  |  |  |
| Contract | **2** |  |  |  |
| Guest | **5** |  |  |  |
| Total | **14** |  | **4** | **1** |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
|  | **05** | **02** | **03** |
| Total | **05** | **02** | **03** |

1. Student strength particulars
2. During the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2023-24 | | | 2024-25 | | |
| No. of students | I | II | III | I | II | III |
| **54** | **56** | **74** | **43** | **39** | **42** |

1. No of students appeared in the final year exams during the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2023-24 | | | 2024-25 | | |
| Programme wise | A | P | % | A | P | % |
|  |  |  |  |  |  |
| B.A. | **28** | **28** | **100** |  |  |  |
| B.Com | **18** | **18** | **100** |  |  |  |
| B.Sc. | **19** | **19** | **100** |  |  |  |

1. Teacher – student ratio (Current Year) **1:8.8 (14:124)**
2. Infrastructure details (Physical and Academic facilities of Criterion-IV)
3. Total no of class rooms - **09**
4. Total no of laboratories - **05**
5. Total no of digital classrooms **- 0**
6. Total no of virtual classrooms -**01**
7. Total no of ICT enabled classrooms -**04**
8. Total no of studios -**0**
9. Total no of Computers, Student & Computers Ratio **50, 1:3.46**
10. Total no of printers **04**
11. Total no of scanners **03**
12. Total no of Xerox facility (at Depts&Office) **01**
13. Total no of Wi-Fi routers -**06**
14. Internet Bandwidth **100 MBPS**
15. Seminar halls - **0**
16. Auditorium - **0**
17. Details of sports facilities **No PD Post**
18. Gymnasium (No of stations) **-1**
19. Rooms for administration **-2**
20. Water – RO facility - **Yes**
21. Toilets for staff (Men/Women/Differently abled) - **Yes**
22. Toilets for students (Men/Women/Differently abled) - **Yes**
23. Divyangan friendly facilities (**Ramps**/Lifts/Softwares) - **Yes**
24. No of fire extinguishers in the labs and corridors **-1**
25. Solar energy details – **LEDs** , Green Audit Status- **Yes**
26. Examination Cell
27. Library

* No. of Books& Journals - **10516**
* Status of Automation - **No**
* E-journals - **Yes**
* Nlist subscription - **Yes**
* Internet - **Yes**
* Foot Fall - **No**
* E-footfall - **No**
* Xerox Facility (at Library) - **Yes**

1. Women’s waiting hall - **Yes**
2. Grievance Reddressal Cell - **Yes**

* Health Centre - **No**

1. ELL - **Yes**
2. JKC Lab - **No**
3. Computer Labs - 01
4. Canteen Facility - **No**

10. Research :

* No of collaborations / Functional MoUs

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of collaborations / MoUs | **01** | **01** |
| No. of Follow up Activities | **02** | **02** |

* No of publications in UGC – CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Publications | **05** | **06** |

* No of start-ups

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of start-ups | **0** | **0** |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of patents | **0** | **0** |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Guides | **04** | **04** |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Scholars | **11** | **11** |

* No of Major/ Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Major RPs | **0** | **0** |
| Number of Minor RPs | **0** | **1** |

* Incubation Centre with Research Facility: Yes/**No**
* Consultancy offered:

|  |  |  |
| --- | --- | --- |
| Area | Organization (MoU) | Revenue Generated |
| **0** | **0** | **0** |

1. Policies prepared and implemented (Give Details) -**0**
2. No. of Committees appointed (Provide links of meeting minutes & reports)- **40**
3. Extension activities (Current year )-**30**
4. No. of Extension activities in the Neighborhood for social and holistic development -**15**
5. No of Extension activities conducted through **NSS**/NCC/ RED CROSS/YRC- **05**
6. No of Extension activities in collaboration with government agencies - **05**
7. No of Extension activities in collaboration with Non-Governmental Organizations -**05**
8. Feedback, Student Satisfaction Survey mechanism adopted : (Provide Link) **https://gdcseethanagaram.ac.in/naac.php?id=17**
9. Alumni Association – involvement and activities :

**Plantation in Garden**

No. of meetings conducted : **02**

1. Awards and achievements-current year (to be verified - )

* Students - **0**
* Staff **- 01**

1. Total no of scholarships and free ships (Current Year)- **Nil**

Total Amount in Rs:- **-Nil**

1. Total no of capacity building and skill development activities conducted by the college (Current Year) **-0**

|  |  |
| --- | --- |
| Teaching | **0** |
| Non –Teaching | **0** |

1. Trainings conducted by JKC for competitive exams during the last two years

Training:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students registered | **68** | **42** |
| Number of students trained | **68** | **42** |
| a. from your GDC | **68** | **42** |
| b. from other colleges | **0** | **0** |

Placements:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| No. of companies visited the campus | **10** | **10** |
| Number of students Placed | **60** | **43** |
| a. from your GDC | **45** | **31** |
| b. from other colleges | **15** | **12** |

CSP:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students Participated in CSP | **54** |  |
| 1. B.A | **16** |  |
| 1. B.Com | **19** |  |
| 1. B.Sc | **19** |  |

Internship:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students completedInternship | **65** | **42** |
| 1. B.A | **28** | **16** |  |
| 1. B.Com | **18** | **18** |  |
| 1. B.Sc | **19** | **08** |  |

Type of Internships:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Total No of Physical Internships | **0** | **0** |
| Total No of Online Internships | **65** | **42** |
| Total No of paid Internships | **0** | **0** |

1. Student Support and Progression
2. Students Progression to Higher Education (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students | **04** |  |
| 1. B.A | **3** |  |
| 1. B.Com | **1** |  |
| 1. B.Sc | **0** |  |

1. Employment (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students | **45** |  |
| 1. B.A | **14** |  |
| 1. B.Com | **12** |  |
| 1. B.Sc | **19** |  |

1. Entrepreneurship (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students | **0** | **0** |
| 1. B.A | **0** | **0** |
| 1. B.Com | **0** | **0** |
| 1. B.Sc | **0** | **0** |

1. Grants/funds received from (in Lakhs/Rs.) .**52**
2. Government – -**NIL**
3. Non-governmental bodies -**NIL**
4. Individuals/ Philanthropists - **NIL**
5. CSR - **NIL**
6. Budget allocated for Infrastructure **NIL**
7. Expenditure for Books & Journals .**52**

Budget Sanctioned Rs. **NIL** ; Utilized Rs. **NIL**

Governance and Leadership

* Institutional Development Plan (Next two years) -**YES**
* Institutional distinctiveness in specified area

**ARTS & COMMERCE**

1. Contribution of IQAC

* Incremental changes during the last two years **YES**

1. Best Practices of Institution

1. **Sound Mind Sound Body**

2.**SNM College Radio**

1. Evaluative Reports of the Departments (Provide Links)

**Yes, Maintained**

1. For Autonomous Colleges

**Not Applicable**

1. Academic Council

* Last Academic Council meeting date
* Major decisions for enriching curriculum/Academics

1. Controller of Examinations

* **Examination reforms proposed and implemented**
* **CIA**
* **Mechanism for addressing grievances**
* **Mechanism for transparency in setting up of Question papers**
* **Mechanism for appointing examiners**
* **Mechanism adopted to ensure the security of information**
* **CoE expenditure report with details**

1. Board of Studies

* Mechanisms for updating curriculum
* Justification Reports for Curricular revamp

1. Governing Body

* Last G.B meeting date
* Major resolutions for administration

1. College Handbook (to be uploaded on the college website) **- Yes**
2. College Magazine (to be uploaded on the college website) - **Yes**
3. Monthly News Letters(to be uploaded on the college website)- **Yes**

Departmental meeting Minutes Registers (to be verified) - **Yes, Maintained**

Reports of various committees (to be verified) **Yes, Maintained**

CPDC/Finance Committee Meeting Minutes Registers (to be verified) **Yes, Maintained**

Implementation status of Biometric Attendance and TLP Reports (to be verified) **Yes, Maintained**